

Rev. 9/95 F



For Ecology Use Fee Paid 10,00

Application for a Water Right Please follow the attached instructions to avoid unnecessary delays.

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App #20f3

Sec	tion 5. GENERAL WATER SYSTEM INFORMATION
A.	Name of system, if named:
B.	Briefly describe your proposed water system. (See instructions.)
	Two wells to supply a pressure pipe irrigation system. Related industrial use such as processing/commercial activity; potable supply for facility and lodging units. A third well may be drilled if necessary.
C.	Do you already have any water rights or claims associated with this property or system?   YES  NO PROVIDE DOCUMENTATION. Not aware of any.
	ction 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION ompleted for all domestic/public supply uses.)
A.	anticipate up to 4 lodging, Number of "connections" requested: up to 5 Type of connection 1 industrial-commercial facility
B.	Are you within the area of an approved water system? (Homes, Apartment, Recreational, etc.)  If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.
Con	aplete C. and D. only if the proposed water system will have fifteen or more connections.
C.	Do you have a current water system plan approved by the Washington State Department of Health?  If yes, when was it approved? Please attach the current approved version of your plan.
D.	Do you have an approved conservation plan?  If yes, when was it approved? Please attach the current approved version of your plan.
	ction 7, IRRIGATION/AGRICULTURAL/FARM INFORMATION omplete for all irrigation and agriculture uses.)
A.	Total number of acres to be irrigated: 440
B.	List total number of acres for other specified agricultural uses:
	Use frost protection Acres not yet determined (depends on cropping) Use cooling Acres not yet determined (depends on cropping) Use Acres
C.	Total number of acres to be covered by this application: 440
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977)  Add up the acreage in which you have a controlling interest, including only:  ‡ Acreage irrigated under water rights acquired after December 8, 1977;  ‡ Acreage proposed to be irrigated under this application;  ‡ Acreage proposed to be irrigated under other pending application(s).
	<ol> <li>Is the combined acreage greater than 2000 acres?</li> <li>Do you have a controlling interest in a Family Farm Development Permit?</li> <li>□ YES NO</li> <li>If yes, enter permit no:</li> </ol>
E.	Farm uses:  Stockwater - Total # of animals Animal type (If dairy cattle, see below)  Dairy - # Milking # Non-milking

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## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

Ponds may be used.

R YES D NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

#### Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

7 miles north of Walla Walla on Harvey Shaw Road. From Walla Walla, go north on SR 124 approximately 2 miles. Go left on Harvey Shaw Road and go about another 7 miles.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached.

## Section 11. PROPERTY OWNERSHIP

Α.	If no, explain the applicant's interest in the place of use and owner(s):		at YES   Nidress(es) of the	Ю
				PA COLUMN
В.	Does the applicant own the land on which the water source If no, submit a copy of agreement:	is located?	■ YES □ N	10
order and m the em	fy that the information above is true and accurate to the leto process my application, I grant staff from the Departmentoring purposes. Even though I may have been assisted apployees of the Department of Ecology, all responsibility for	ent of Ecology access to the	e site for inspection above application	
Applic	Mark Sherry  cant (or authorized representative) Mark Sherry	12/28/ Date	/ 98	
Lando	same wner for place of use (if same as applicant, write "same")	Date		

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

# Section 3. STATEMENT OF INTENT

Legal description of the place of use:

 $S^{\frac{1}{2}}$  Section 21, and  $N^{\frac{1}{2}}$  and  $SW^{\frac{1}{2}}$  Section 28; all in T. 8 N., R. 35 E.W.M.

Ecology staff\_

We are returning your application for the following reason(s):				
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128			
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE			
Explanation:				
Please provide the additional information requested above and return your application by(date).				

Date

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).